



## Anderson County Election Commission

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# Agenda

**Thursday, May 8, 2025  
4:00 pm ET, Courthouse Room 118A**

- I. Call to Order**
- II. Approval of Agenda**
- III. Public Comment** (Previously approved motion limits each speaker to 3 minutes)
- IV. Approval of Minutes**
- V. Administrator's Report**
  - IT Briefing- Brian Young
  - Technician Candidate
  - Voting Machine Discussion by Commissioner Stanford
  - Legislative Update
  - Office News and Notes
- VI. Review of Previous Action Items**
- VII. New Action Items**
- VIII. Set Next Meeting**
- IX. Adjourn**