



Anderson County Election Commission

Agenda

Thursday, October 16, 2025
3:30 pm ET, Courthouse Room 118A

- I. Call to Order**
- II. Approval of Agenda**
- III. Public Comment** (Previously approved motion limits each speaker to 3 minutes)
- IV. Approval of Previous Minutes**
- V. Administrator's Report**
 - Quarterly Registration Inspection
 - County Email Information
 - Registration Confirmation Update
 - Website Content Review and Revisions
 - Office News and Notes
- VI. Review of Previous Action Items**
- VII. New Action Items**
- VIII. Set Next Meeting**
- IX. Adjourn**