

MAY

ANDERSON CO. ELECTION COMMISSION
100 N MAIN ST ROOM 207
CLINTON, TN 37716-3683
CANDIDATE LIST

| OFFICE: | NAME | PETITION DATE | FILE DATE | PARTY |
|-------------------------------|--------------------------|---------------|------------|-------|
| CIRCUIT COURT CLERK | REX LYNCH | 2025-12-29 | 2025-12-30 | R |
| COUNTY CLERK | JEFF COLE | 2025-12-22 | 2025-12-30 | R |
| COUNTY COMMISSION, DISTRICT 1 | CHAD MCNABB | 2025-12-22 | 2026-01-16 | R |
| COUNTY COMMISSION, DISTRICT 2 | RAYMOND NEIL PHILLIPS | 2026-01-02 | 2026-01-23 | R |
| COUNTY COMMISSION, DISTRICT 3 | MICHAEL Y. FOSTER | 2026-01-06 | 2026-01-23 | R |
| | RONALD C MEREDITH JR | 2026-02-17 | 2026-02-19 | R |
| | DENISE PALMER | 2026-01-02 | 2026-02-03 | R |
| COUNTY COMMISSION, DISTRICT 4 | SHANNON GRAY | 2026-01-02 | 2026-01-23 | R |
| | SHELLY VANDAGRIFF | 2026-01-02 | 2026-01-08 | R |
| | RODNEY ARCHER | 2026-02-17 | 2026-02-19 | D |
| COUNTY COMMISSION, DISTRICT 5 | TIM ISBEL | 2025-12-26 | 2026-01-30 | R |
| | AMY JONES | 2026-01-16 | 2026-02-19 | R |
| | J. SHAIN VOWELL | 2025-12-23 | 2026-02-17 | R |
| COUNTY COMMISSION, DISTRICT 6 | ROBERT MCKAMEY | 2025-12-30 | 2026-01-20 | R |
| | JEFF PACK | 2025-12-22 | 2025-12-29 | R |
| | KARIN MARTIN PARTIN | 2025-12-22 | 2026-01-06 | R |
| | BARBARA VICKERY | 2025-12-23 | 2026-01-14 | R |
| | MARTIN "MARTY" MAY | 2025-12-22 | 2026-02-17 | D |
| COUNTY COMMISSION, DISTRICT 7 | ANTHONY ALLEN | 2025-12-23 | 2026-02-04 | R |
| | AARON WELLS | 2025-12-29 | 2026-01-14 | R |
| | EBONY CAPSHAW | 2025-12-22 | 2026-02-18 | D |
| | DEREK GUY | 2025-12-22 | 2026-02-03 | D |
| COUNTY COMMISSION, DISTRICT 8 | SABRA BEAUCHAMP | 2025-12-30 | 2026-02-06 | R |
| | NATHAN MULLINS | 2025-12-22 | 2026-02-10 | R |
| | SHARON BOURGEOIS CAPSHAW | 2025-12-22 | 2026-01-05 | D |
| | STEVE VERRAN | 2025-12-23 | 2026-02-18 | D |
| COUNTY MAYOR | JOSH ANDERSON | 2026-01-08 | 2026-01-12 | R |
| | DON A. LAYTON | 2025-12-29 | 2026-01-22 | R |
| | EMILY S. WALLACE | 2026-02-11 | 2026-02-17 | R |
| | ASHLEY CRAVEN | 2026-02-17 | 2026-02-19 | D |
| | ELIZABETH "LIZ" HENRY | 2026-02-18 | 2026-02-19 | D |
| REGISTER OF DEEDS | TERRY FRANK | 2025-12-22 | 2025-12-22 | R |
| ROAD SUPERINTENDENT | TIM SHELTON | 2025-12-22 | 2026-01-06 | R |
| SCHOOL BOARD, DISTRICT 1 | GARY LONG | 2025-12-31 | 2026-01-12 | R |
| | RAY HAGAN | 2026-02-13 | 2026-02-17 | R |

**ANDERSON CO. ELECTION COMMISSION
100 N MAIN ST ROOM 207
CLINTON, TN 37716-3683
CANDIDATE LIST**

| OFFICE: | SCHOOL BOARD, DISTRICT 2 | | | |
|--------------------|--------------------------|---------------|------------|-------|
| | NAME | PETITION DATE | FILE DATE | PARTY |
| KATHERINE BIRKBECK | | 2025-12-22 | 2026-01-06 | R |
| OFFICE: | SHERIFF | | | |
| | NAME | PETITION DATE | FILE DATE | PARTY |
| RUSSELL BARKER | | 2025-12-23 | 2026-01-07 | R |
| DAVID G. DAVIS | | 2025-12-22 | 2026-01-27 | R |
| OFFICE: | TRUSTEE | | | |
| | NAME | PETITION DATE | FILE DATE | PARTY |
| REGINA COPELAND | | 2025-12-22 | 2026-02-05 | R |

August

ANDERSON CO. ELECTION COMMISSION
100 N MAIN ST ROOM 207
CLINTON, TN 37716-3683
CANDIDATE LIST

Table with columns: OFFICE, NAME, PETITION DATE, FILE DATE, PARTY. Lists candidates for various offices including Clinton Board of Education, Constable, County Commission, Democratic State Executive, Republican State Executive, School Board, and Sheriff.

**ANDERSON CO. ELECTION COMMISSION
100 N MAIN ST ROOM 207
CLINTON, TN 37716-3683
CANDIDATE LIST**

OFFICE: STATE OF TENNESSEE, SENATE - 5TH DISTRICT

| NAME | PETITION DATE | FILE DATE | PARTY |
|-------------------|---------------|------------|-------|
| STACEY CAMPFIELD | 2026-03-06 | 2026-03-06 | R |
| RICHARD S ESPARZA | 2026-02-20 | | R |
| AUSTIN JABALI | 2026-03-04 | | R |
| RANDY MCNALLY | 2026-01-23 | | R |
| JASON STILTNER | 2026-02-27 | | R |
| KELLY MCCAMPBELL | 2026-01-30 | | D |
| DAVID MILLER | 2026-01-09 | 2026-01-12 | D |
| JIMMY MATLOCK | 2026-03-06 | 2026-03-06 | |

OFFICE: TENNESSEE HOUSE OF REPRESENTATIVES - 33RD DISTRICT

| NAME | PETITION DATE | FILE DATE | PARTY |
|------------------|---------------|------------|-------|
| AUSTIN JABALI | 2026-03-02 | 2026-03-04 | R |
| RICK SCARBROUGH | 2026-01-12 | 2026-01-22 | R |
| JASON STILTNER | 2026-02-27 | | R |
| ANNE BACKUS | 2026-01-09 | 2026-01-20 | D |
| KELLY MCCAMPBELL | 2026-01-30 | 2026-02-27 | D |

OFFICE: TENNESSEE HOUSE OF REPRESENTATIVES - 41ST DISTRICT

| NAME | PETITION DATE | FILE DATE | PARTY |
|------------------|---------------|------------|-------|
| ED BUTLER | 2026-01-16 | 2026-01-16 | R |
| R. JASON GOODMAN | 2026-03-05 | 2026-03-05 | D |

OFFICE: US HOUSE OF REPRESENTATIVES - 3RD CONGRESSIONAL DISTRICT

| NAME | PETITION DATE | FILE DATE | PARTY |
|------------------|---------------|-----------|-------|
| KELLY MCCAMPBELL | 2026-01-30 | | D |

**ANDERSON CO. ELECTION COMMISSION
 100 N MAIN ST ROOM 207
 CLINTON, TN 37716-3683
 CANDIDATE LIST**

| OFFICE: | CLINTON BOARD OF EDUCATION, WARD 2 | | | |
|------------------|--|---------------|------------|-------|
| | NAME | PETITION DATE | FILE DATE | PARTY |
| TIMOTHY A. BIBLE | | 2026-02-20 | 2026-03-06 | I |
| OFFICE: | GOVERNOR, STATE OF TENNESSEE | | | |
| | NAME | PETITION DATE | FILE DATE | PARTY |
| DUSTIN M GATLIN | | 2026-01-09 | | I |
| OFFICE: | OAK RIDGE BOARD OF EDUCATION | | | |
| | NAME | PETITION DATE | FILE DATE | PARTY |
| LAURA MCLEAN | | 2026-02-12 | 2026-02-25 | I |
| ERIN S WEBB | | 2026-01-14 | 2026-02-23 | I |
| OFFICE: | US HOUSE OF REPRESENTATIVES - 3RD CONGRESSIONAL DISTRICT | | | |
| | NAME | PETITION DATE | FILE DATE | PARTY |
| RODNEY J KING | | 2026-02-20 | 2026-03-05 | I |