

Early Voting Totals  
State Primary and County General Elections  
August 6, 2026

| Date         | Clinton | Norris | Oak Ridge | By Mail<br>Ballots | Nursing<br>Home | Daily<br>Total | Daily<br>Republican<br>Total | Daily<br>Democratic<br>Total | Daily<br>General<br>Total |
|--------------|---------|--------|-----------|--------------------|-----------------|----------------|------------------------------|------------------------------|---------------------------|
| 17-Jul       | 156     | 125    | 259       | 27                 | 0               | 567            | 385                          | 171                          | 11                        |
| 18-Jul       | 58      | 36     | 77        | 0                  | 0               | 171            | 128                          | 41                           | 2                         |
| 20-Jul       | 169     | 133    | 252       | 12                 | 0               | 566            | 382                          | 174                          | 10                        |
| 21-Jul       | 166     | 130    | 275       | 6                  | 0               | 577            | 413                          | 162                          | 2                         |
| 22-Jul       | 120     | 120    | 198       | 14                 | 13              | 465            | 308                          | 141                          | 16                        |
| 23-Jul       | 187     | 106    | 281       | 9                  | 7               | 590            | 389                          | 191                          | 10                        |
| 24-Jul       | 187     | 167    | 304       | 5                  | 24              | 687            | 455                          | 223                          | 9                         |
| 25-Jul       | 80      | 62     | 116       | 0                  | 0               | 258            | 158                          | 99                           | 1                         |
| 27-Jul       |         |        |           |                    |                 | 0              |                              |                              |                           |
| 28-Jul       |         |        |           |                    |                 | 0              |                              |                              |                           |
| 29-Jul       |         |        |           |                    |                 | 0              |                              |                              |                           |
| 30-Jul       |         |        |           |                    |                 | 0              |                              |                              |                           |
| 31-Jul       |         |        |           |                    |                 | 0              |                              |                              |                           |
| 1-Aug        |         |        |           |                    |                 | 0              |                              |                              |                           |
| 3-Aug        |         |        |           |                    |                 | 0              |                              |                              |                           |
| 4-Aug        |         |        |           |                    |                 | 0              |                              |                              |                           |
| 5-Aug        |         |        |           |                    |                 | 0              |                              |                              |                           |
| 6-Aug        |         |        |           |                    |                 | 0              |                              |                              |                           |
| <b>Total</b> | 1123    | 879    | 1762      | 73                 | 44              |                | 2618                         | 1202                         | 61                        |

**Note: The numbers in this report have not been audited and are unofficial at this time.**

**Anderson County Election Commission  
Phone 865-457-6238**

**Machine Total            3764**

**Paper Ballot Total        117**

**Grand Total               3881**