| OFFICIAL BALLOT FOR ANDERSON COUNTY   |  |   |
|---|--|---|
| STATE PRIMARY AND COUNTY GENERAL ELECTION HELD ON August 06, 2020 Precinct NEWSPAPER    |  |   |
| Instruction Text:   | STATE DEMOCRATIC PRIMARY                   | COUNTY GENERAL  |
| To vote for your choice in each contest, turn   | UNITED STATES SENATE                       | PUBLIC DEFENDER   |
| the SELECT wheel to highlight your choice.<br>Press ENTER to mark your choice. When you | Mata 5- 11 Oct - (4)                       | District 7  |
| are finished voting, press CAST BALLOT  | Marquita Bradshaw                          | Unexpired Term  |
| until you see the waving American flag.   | Gary G Davis                               | Vote for One (1)  Ann Coria REP                         |
| STATE REPUBLICAN PRIMARY  | Robin Kimbrough                            | Write-in  |
| UNITED STATES SENATE  | James Mackler                              |   |
| Vote for One (1)  | Mark Pickrell                              | ASSESSOR of PROPERTY                                    |
| Clifford Adkins   | Write-in                                   | Vote for One (1)  |
| Natisha Brooks  |  | John K. Alley, Jr. REP                                  |
| Byron Bush  | UNITED STATES HOUSE of REPRESENTATIVES     | Write-in  |
| Roy Dale Cope   | District 3                                 | SCHOOL BOARD  |
| Terry Dicus   | Vote for One (1)                           | District 3  |
| Tom Emerson, Jr.  | Meg Gorman                                 | Vote for One (1)  Dail R. Cantrell                      |
| George S. Flinn, Jr.  | Write-in                                   | Write-in  |
| Bill Hagerty  | TENNESSEE HOUSE                            | vvrite-in   |
| Jon Henry   | of REPRESENTATIVES                         | SCHOOL BOARD  |
| Kent A. Morrell   | District 33                                | District 4  |
| Glen L. Neal Jr.  | Vote for One (1)<br>No Candidate Qualified | Vote for One (1)  John S. Burrell                       |
| John E. Osborne   | Write-in                                   | l   |
| Aaron L. Pettigrew  |  | Write-in  |
| David Schuster  | TENNESSEE HOUSE of REPRESENTATIVES         | SCHOOL BOARD  |
| Manny Sethi   | District 36                                | District 5  |
| Write-in  | Vote for One (1)                           | Vote for One (1)  |
|   | CJ Mitchell                                | Andy McKamey  Write-in                                  |
| UNITED STATES HOUSE of REPRESENTATIVES  | Write-in                                   |   |
| District 3  | STATE EXECUTIVE                            | SCHOOL BOARD  |
| Vote for One (1)  | COMMITTEEWOMAN                             | District 6  |
| Chuck Fleischmann   | District 5                                 | Unexpired Term Vote for One (1)                         |
| Write-in  | Unexpired Term Vote for One (1)            | Scott Gillenwaters                                      |
| TENNESSEE HOUSE   | Anne Backus                                | Write-in  |
| of REPRESENTATIVES  | Write-in                                   |   |
| District 33   |  | SCHOOL BOARD  |
| Vote for One (1)  John D Ragan  |  | District 8 Vote for One (1)                             |
| Write-in  |  | Glenda J. Langenberg                                    |
|   |  | Write-in  |
| TENNESSEE HOUSE   |  |   |
| of REPRESENTATIVES District 36  |  | CONSTABLE   |
| Vote for One (1)  |  | District 1 Unexpired Term                               |
| Dennis Powers   |  | Vote for One (1)  |
| Write-in  |  | No Candidate Qualified  Write-in                        |
|   |  |   |
|   |  | JUDICIAL RETENTION QUESTION                             |
|   |  | Court of Appeals Judge -                                |
|   |  | Western Division  |
|   |  | Carma Dennis McGee Shall Carma Dennis McGee be retained |
|   |  | in office as a Judge of the Court of                    |
|   |  | Appeals, Western Division, or be                        |
|   |  | replaced?<br>Vote for One (1)                           |
|   |  | Retain  |
|   |  | Replace   |
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